A GLOBAL ETHICS EMERGING FROM HUMANITY'S AFRICAN HERITAGE

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- Wangari Maathai, Nobel lecture, Oslo 10 December 2004.
- In the course of history there comes a time when humanity is called to shift to a new level of consciousness, to reach a higher moral ground. A time when we have to shed our fear and give hope to each other."

THE ORIGINS OF ETHICS IN CRISES

SURVIVAL OF HUMANITY AT RISK FOR THE FIRST TIME IN OUR ~200,000 YEAR HISTORY
GLOBAL CLIMATE CHANGE
WEAPONS OF MASS DESTRUCTION
MISERY OF BILLIONS IN THE GLOBAL SOUTH

AN UNPRECEDENTED CRISIS DEMANDS A NEW ETHICS

- NORLD
- AN ETHICS OLD TO ANCIENT AFRICA
- HUMANITY'S FIRST WRITTEN ETHICAL PRINCIPLE: MAAT, TRANSLATED AS HARMONY

THE BALANCE OF HARMONY AND CHAOS

ORDER OUT OF DISORDER: NUN VERSUS MAAT THROUGH **KHEPERA** THE RESTORATION OF ORDER **OUR PRIMARY TASK** THE ABOLITION OF VENGEANCE

COMBINING SCIENCE AND ETHICS TO CREATE A GLOBAL ETHICS

- SURVIVAL: THE PRIMARY CONSIDERATION
- FLOURISHING OR WELL-BEING: THE SECONDARY CONSIDERATION

THE CONDITIONS FOR SURVIVAL

- CLEAN AIR
- TEMPERATURE CONTROL (SHELTER/CLOTHING)
- POTABLE WATER
- NUTRITIOUS FOOD
- BASIC HEALTHCARE
- ELEMENTARY EDUCATION

THE CONDITIONS FOR FLOURISHING

- RATIONALITY
- COMMUNITY BONDING
- RATIONAL PURSUIT OF PLEASURE
- FREEDOM AS CREATIVITY
- RATIONAL CONTROL OF THE ATTENTION THROUGH MEDITATION OR INTROSPECTION

HOW TO ACHIEVE THESE 11 OBJECTIVES?

- FIRST IMPERATIVE: INCREASE THE NUMBERS OF YOUR GROUP
- SECOND IMPERATIVE: STRENGTHEN THE BONDING PRINCIPLES OF YOUR GROUP
- THIRD IMPERATIVE: ENSURE THE EXCELLENCE OF EACH MEMBER OF YOUR GROUP—INCLUDING WOMEN AND CHILDREN!

THE BLOODY OR NOT HISTORY OF GROUP EXPANSION

- THE PROTO-INDO-EUROPEANS: FROM GEORGIA TO WESTERN AND NORTHERN EUROPE AND SOUTH ASIA
- THE BANTU: FROM THE BORDER OF CAMEROON AND NIGERIA TO EAST, WEST AND SOUTHERN AFRICA
- THE HAN CHINESE: FROM THE CENTRAL PLAINS OF THE YALU AND YELLOW RIVERS TO SOUTHEAST ASIA

HUMANS BECOMING MORE ETHICAL OVER TIME?

- THE BIBLICAL STORY OF THE FALL
- HOBBES: MAN IS A WOLF TO MAN
- ROUSSEAU: HUMANS MADE EVIL BY CIVILIZATION

THE STRUCTURE OF REVOLUTIONS IN ETHICS: PART I

- WE NEED NOT KILL THE "OTHER"
- ALL HUMANS FORM A SINGLE GROUP: THE DESTRUCTION OF ETHNOCENTRISM
- > ALL HUMANS MUST BE BOUND TOGETHER BY A SINGLE ETHICAL PRINCIPLE
- HUMANITY MUST STRIVE FOR CULTURAL VARIATION IN ORDER TO SURVIVE

THE STRUCTURE OF REVOLUTIONS IN ETHICS: PART II

- ▶ BIOCENTRISM: THE DESTRUCTION OF ANTHROPOCENTRISM (1950–2000)
- ► ECOCENTRISM: THE DESTRUCTION OF BIOCENTRISM (2000–PRESENT)
- PANAFRICANISM: THE RESURRECTION OF ANCIENT AFRICAN PRINCIPLES OF ECOCENTRISM (CURRENT RESEARCH)

THE ETHICAL RESPONSIBILITIES OF RESEARCH UNIVERSITIES

- WHO PAYS FOR UNIVERSITIES?
- WHAT JUSTIFIES THE EXISTENCE OF UNIVERSITIES
- UNIVERSITIES AS INSTRUMENTS FOR THE PRODUCTION OF THE ELITE
- UNIVERSITIES AS INSTRUMENTS FOR EMPOWERING THE PEOPLE

THE UNIVERSITIES' ULTIMATE MISSION

- W.E.B. DU BOIS: UNIVERSAL UNIVERSITY EDUCATION
- FIDEL CASTRO'S EXPERIMENT
- MOOCs AS APPROPRIATE TECHNOLOGY
- WHO WILL PAY?
- THE GLOBAL NORTH'S RESPONSIBILITY
 TO THE GLOBAL SOUTH

INAT AND AFRICAN/US UNIVERSITY COLLABORATION

- APPROPRIATE TECHNOLOGY DEFINED
- SERVICE LEARNING
- IN 10 BJECTIVES FOR SURVIVAL AND FLOURISHING

A PAN AFRICAN UNIVERSITY CURRICULUM

- FIRST STAGE: HISTORICAL GROUNDING IN 1500 AFRICAN CULTURES
- POWER OF AFRICAN TRADITIONS TO SOLVE GLOBAL PROBLEMS RESISTANT TO THE METHODOLOGIES OF OTHER CONTINENTAL TRADITIONS